



## Safer Halton Policy and Performance Board

Tuesday, 22 September 2009 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', positioned above a faint rectangular stamp.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Shaun Osborne (Chairman)</b>	<b>Labour</b>
<b>Councillor John Stockton (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Marjorie Bradshaw</b>	<b>Conservative</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Keith Morley</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor Linda Redhead</b>	<b>Liberal Democrat</b>
<b>Councillor Colin Rowan</b>	<b>Conservative</b>
<b>Councillor Mike Shepherd</b>	<b>Liberal Democrat</b>
<b>Councillor Dave Thompson</b>	<b>Labour</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail  
lynn.derbyshire@halton.gov.uk for further information.  
The next meeting of the Committee is on Tuesday, 17 November 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. PERFORMANCE MONITORING</b>	
<b>(A) QUARTERLY MONITORING REPORTS</b>	<b>4 - 77</b>
<b>5. SSP MINUTES</b>	<b>78 - 84</b>
<b>6. MINUTES OF THE WORKING GROUPS</b>	<b>85 - 86</b>
<b>7. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) SURVEY ON ANTI-SOCIAL BEHAVIOUR</b>	<b>87 - 88</b>
<b>(B) TRADING STANDARDS SERVICE</b>	<b>89 - 95</b>
<b>(C) ANNUAL ROAD TRAFFIC COLLISION &amp; CASUALTY REPORT</b>	<b>96 - 105</b>
<b>(D) CHESHIRE SAFER ROADS PARTNERSHIP 2008/09 ANNUAL REPORT</b>	<b>106 - 142</b>
<b>(E) SERVICE PLANS 2010/11</b>	<b>143 - 144</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*